

43. f. 43. Lamb on Sion.  
 44. f. 44 *b*. Angel in air proclaiming. God, etc. on *L*. Men below.  
 45. f. 45. Babylon falls.  
 46. f. 46 *b*. Christ with sickle.  
 47. f. 47 *b*. Vintage. Horses walk in blood.  
 48. f. 48. White-robed harpers.  
 49. f. 49 *b*. Angels with vials.  
 50. f. 50 *b*. 1st and 2nd vials.  
 51. f. 52 *b*. Frogs proceed from mouth of beast, etc.  
 52. f. 53 *b*. Seventh vial.  
 53. f. 54 *b*. Vision of the Harlot.  
 54. f. 56. Dragon goes into pit.  
 55. f. 58 *b*. City falls. Saint leads men out.  
 56. f. 62. Millstone cast into sea.  
 57. f. 63. Christ and Elders.  
 58. f. 64 *b*. Christ on horse. Saints follow.  
 59. f. 65. Angel summons birds.  
 60. Beast, etc. cast into fire.  
 61. f. 66. Dragon shut into pit.  
 62. f. 66 *b*. Dead rise in white. Nimbed Saints seated on *L*.  
 63. f. 68 *b*. Christ as Judge. Dead on *R*. and *L*.  
 64. f. 70. John looks at the new Jerusalem.  
 65. f. 70 *b*. John and the angel with vial. Jerusalem on *R*.  
 66. f. 73. John and angel. Lamb on *R*.  
 67. f. 76. God and Lamb. River flows out of altar on which He stands.  
     Trees, and John and angel on *R*.  
 68. f. 78. John and angel with book.  
 69. f. 78 *b*. John with long cross addresses seated group.

The treatment of nos. 6 and 69 is characteristic of a considerable group of Apocalypses, perhaps East Anglian.

### 395. ALCHEMICA.

{ Under D. 9  
 { T. James 366

Codex chartaceus in 8<sup>vo</sup>, seculo xvi scriptus, in quo continentur,

1. Liber de consideratione quintæ essentiæ [per Ioannem de Rupescissa,] *p*. 1.

Vellum and paper, 8 $\frac{7}{10}$  × 5 $\frac{1}{2}$ , ff. 2 + 133 + 1, mostly 30 lines to a page. Cent. xv, in various hands of foreign aspect, apparently Catalan.

*Collation*: 2 flyleaves, 1<sup>20</sup>-6<sup>20</sup> (outer and middle sheets vellum, except in 3) 7 (thirteen), one flyleaf.

#### Contents:

1. Primus liber de consideratione quinte essencie omnium rerum transmutabilium. In nomine d. n. I. C. Inc. liber de famulatu philosophie datus ab angelis domini n. I. C. pauperibus euangelicis viris . . . . . *p*. 1

2. Tractatus de virtutibus lunariæ, cum figuris illius plantæ haud ineleganter illuminatis, p. 98.
3. Tabula planetarum cum explanatione.
4. Epistola Roberti de Welbe de fama, 1506.
5. Tertia distinctio seu pars libri Raymundi de quinta essentia, p. 121.

- Sixteenth century notes from Ecclus. iii, John xvii and :  
 o curas hominum o quantum est in rebus inane.  
 Prol. Dixit Salomon sapientie capitulo septimo. Deus dedit michi horum scienciam.  
 —iuxta ordinem titulorum inferius scribendorum.  
 Secretum primum est. quia per virtutem quam contulit deus p. 3  
 —in eius absencia aqua ardens. Deo omnipotenti patri pariterque filio suo atque spiritui santo sit laus per infinita sec. sec. Amen.  
 Expl. lib. (2<sup>us</sup>) de consideratione 5<sup>o</sup> essencie omnium rerum pauperibus et euangelicis viris erogatum.
2. A later hand.  
 Hic sequuntur virtutes lunarie prout habetur in libris hermetis 98  
 Quedam est planta que dicitur (borisa uel) loathii in latino vero vocatur lunaria  
 —figura ipsius herbe sequitur in foliis sequentibus.  
 Coloured drawings by an earlier hand :  
 p. 100. Two plants. At top, Sun and Moon.  
 p. 101. Youth in blue gown holding up label inscribed :  
 certes alli desus se troba que es stellaria e lunaria. la qual yo se per estrologia.  
 Two strange plants: Sun and Moon above.  
 p. 102. Three plants with leaves and flowers, well drawn.  
 Inscriptions begin :  
 Aquesta es la lunaria blaua perco com fa la floreta blaua, etc.  
 La quarta lunaria es aquesta. E com la trobaras cerqua la lunaria dins, etc.  
 Aquesta es reymerola o lunaria menor, etc.  
 Martagon en senis etc.  
 p. 103 blank.
  3. Table of planets, names of the week-days in Catalan at top 104  
 Declaratio de la taula precedent . . . . . 105  
 Si tu uols saber les set planetes com regnē en lo dia y en la nyt  
 —apparra be alhom be intuent. deo gracias.  
 pp. 108–113 blank.
  4. Later hand of no. 2.  
 Omnibus assumptis rebus maneat tibi fama  
 Intemerata. minus sic tua fata lues . . . . . 114  
 Fama namque si tibi sit integra serues quisquis es pro viribus  
 —et causas euita que oppugnarent eam. Et hec de fama sufficientiant (over erasure: Robertus G(rene) de Welbe A<sup>o</sup> 1506. in las.).  
 pp. 117–120 blank.
  5. Hand probably that of no. 1.

6. Expositio epistolæ Hermetis, et operatio lapidis per Averroem, *p.* 243.
7. Questiones peritiles de lapide philosophorum, *p.* 251.
8. Tractatus qui dicitur, Secretum meum michi, *p.* 258.

- Inc. tertia disti(n)ctio que est de alteracione metallorum et de magisterio eorum et medicina . . . . . p. 121
- Hec est tertia distinctio huius libri que est de cura metallorum.
- Good diagrams, and a pretty volvel on pp. 124, 125, 158.
- Text seems to end *p.* 227 :
- omnium principiorum ut secundum ea que dicta sunt.
- pp. 228, 9 are occupied by a table.
- Taula en pla de les significacions de les letres del arbre e de les figuras posades en aquesta art transmutatoria. E primerament del arbre . . . . . 231
- A significa chaos que uol dir confusio.
- Two similar sections, pp. 232, 3.
- Receipts in Catalan . . . . . 234
- Recipe ço es prenets una onça de luna bona e fina pp. 240, 1 blank.
6. Later hand.
- Expositio epistole hermetis post Ortholanum et est Auerrois prologus . . . . . 242
- Huius libelli series sequentibus splendet capitulis
- Sequitur epistola.
- Dicit ergo philosophus sic. Verum est et verissimum —quod dixi de operatione solis. Expl. epist.
- Expositio.
- Exponitur sic. Verum est dicit ad dandum intelligi —Et sic completum est quod dixit de operatione solis. Et sic expl. exp. epist. herm. sec. Auerrois philosophum deo gracias.
- 6 a. Sequitur operatio lapidis eiusdem Auerrois . . . . . 249
- Primo accipe mercurium (?) sublimatum bis.
- Operatio ad Rubeum . . . . . 250
- lapis fuerit optime preparatus. Et sic expl. Auerrois Deo. gr.
7. Hand of no. 2.
- Questiones peritiles super benedicti lapidis philosophici compositione. . . . . 251
- Questiones lapidis benedicti. Questio prima. quoniam aqua nostra ex plumbo —cum paciencia consequeris. Hic concluditur tota sciencia Expl.
- [R. G. de Welbe].
8. Secretum meum michi . . . . . 256
- Est enim me<sup>ne</sup> nostre inicium ut soluatur corpus —infinita marõa videri posset. Deo gr.
- Expl. Secretum meum michi omni laude dignissimum [R. de Welbe].
- p. 261 blank.

9. *Visio*, *p.* 262.

10. *Dialogus inter Hilardum necromanticum et quendam spiritum*, *p.* 265.

Quatuor ultimis tractatibus subscribitur nomen R. G. de Welbe, sed utrum ipse fuerit eorum autor vel saltem possessor codicis dubito.

9. In nomine I. C. *Visio* . . . . . p. 262

Dum eram Iuuenis ibam per mundum uniuersum secreta  
creatoris altissimi eterne indagans

—piissimo Ihesu adiuuante cui sit laus honor et gloria per  
infin. sec. sec. Amen.

Expl. pulcrum sompnium verum et utile.

[R. Green.]

10. Another hand.

*Dialogus inter hylardum necromanticum et quendam spiritum  
feliciter inc.* . . . . . 265

Hilardus. Utrum potest fieri lapis qui dicitur philosophorum  
transformans omnia metalla in auri et argenti speciem.

Spiritus. In auro sunt omnia metalla

—et super hoc cessauit nec ulterius loqui voluit.

Expl. dial. inter Hilardum et spiritum.

[R. Green de Welbe.]

Occurs also in MS. Ashmole 1472, art. iii.

### 396. RAYMUND LULL.

{ Under D. 10  
T. James 365

Codex chartaceus in 8<sup>vo</sup>, seculo xv scriptus, in quo continentur,

1. *Repertorium Raymundi*, *p.* 1.

Vellum and paper, 8 $\frac{3}{10}$  × 5 $\frac{1}{2}$ , ff. 174, 18 lines to a page. Cent. xv (1465),  
clearly written in an ugly hand, with noticeably broad margins.

*Collation*: 1<sup>10</sup>–17<sup>10</sup> 18 (four).

Table of contents headed:

(Iste liber vocatus Liber minoris voluminis),  
Hec sunt contenta istius libri.

Erasure below. The same quotations from *Ecclus.* etc. as in **395** are  
written here.

Contents:

1. In dei nomine inc. conclusio summaria valde utilis Raymundi  
lull ad intelligenciam testamenti codicilli et aliorum nostrorum  
librorum necnon argentum vivum in quem pendit intencio  
tota intenciuua que aliter *Repertorium* vocatur . . . . . p. 1  
Aqua nostra vero philosophica secreta  
—ad album perficitur. *Fit.*, etc. *Exp. Report. Raym.*